

1:29

Test - 2

Section - A

- ① To the discontented ramous are the feed
- ② worst form of injustice is pretended justice
- ③ The whole purpose of education is to turn mirrors into windows
- ④ A strange system runs between law and order

Start writing from the below line:

Q1: Worst form of injustice is
pretended justice

"Does every decision of court leads to justice everytime?"

when USA invaded Iraq in 2003 on pretext of saving humanity from terrorism and Saddam Hussain, it was considered morally just action. In the events followed, USA backed new government took control of Iraq and Saddam was executed in 2006.

art hook! But punctuation part

can be more highlighted

However, the intended results never came even worsening the situation. what seemed just and fair turned out to be worst injustice to local Iraqi people who now face poverty, hunger, terrorism and most importantly lack rule based government.

when we pretend to be just, we do not allow any new actions and efforts towards justice, perpetuating injustice. However, just ^{good} ~~lose~~ ^{argument!} must also be seen to be done in efforts to keep the system running.

John Rawls defined justice as fairness i.e. it must be fair to all, to the most talented as well as most disadvantaged. This also means justice should be ensured in both letter and spirit.

In line with this, if ~~we~~ ^{we} only make justice to look only that it is delivered but no real effective

implementation being done, it hampers
the scope of future correction. ~~Postulated Justice~~
~~Adds this first~~

art h
Due!
well
written
In 73th and 74th constitutional amendment, Judia provided one-third reservation to women in local government. However, women never really got the political authority with system grappling with newly formed concepts like "Sarpanch pati" as also seen in 'Panchayat' web series.

However, justice should also be seen to be done in order to bring order in society. In Un surgical strike, Judia ensured the justice to those who lost lives in terrorist attack. The mere perception of justice allowed to reduce the discontentment and injustice happened to soldiers and their families.

In lines with this, it is also important to see if there are any just option available in the

first place. Let's take a hypothetical example where you only have one juke and need to give it to one boy among three with case of each

- First boy → who made the juke
- Second boy → know how to play the juke
- Third boy → do not any other toy and juke can be only toy if he gets it

In any of the case, if you give it to anyone, other two will be at receiving end of injustice and obviously you can't break it into 3 parts with no value left.

Furthermore, justice sometimes need to serve the interest of greatest number if not all, i.e. it becomes zero sum game. For example, in building a hydel power project, you need to displace tribals, wildlife from area in order to benefit population outside.

Similarly, what we consider just and fair might not be same some times after. The values and associated understanding of justice keep on changing. In ancient time, capital punishment was form of doing highest justice.

good dimension! However, contemporary society especially in western countries like Australia, New Zealand, capital punishment is considered cruel and inhumane. In India also focus now rely on reformist justice rather than retributive justice, the very definition of justice has changed or rather evolved.

Not only justice is dynamic, it is also hidden behind the prejudices and biases. These preconception do not allow injustice to come under the sun for wider scrutiny.

Patriarchy is the worst form of injustice but it is least noticed. The mere expectation of women giving up her dreams and career after child birth reflects the unjust attitude of society which is supposed to be based on principle of equality and liberty. good dimension!

However, injustice can not remain hidden forever under the perceived notion of justice. Indig under British rule was justified in name of white man's burden to civilise the natives.

The wisdom of leaders like Raja Ram Mohan Roy, Debendranath Tagore to Mahatma Gandhi, Bose, and all others who exposed the real nature and intent of British.

Also, justice can come in conflict between personal and professional beliefs and values. In Ramayana,

to create perception of justice.

art Ram asked sitg to leave her position as queen and move to forest.

Even though Ram knew purity of sitg, he did injustice to her personally to do justice for rajdharma.

art
to denunciate
Another important factor in perceived justice is intent of justice. It is equally important to consider the cost benefit analysis of injustice as also preached by Bentham.

AFSPA which allow extra powers and protections to army in order to bring security and peace in society.

Thoughtful reply
written!
The national interest which is perceived justice outweigh the injustice of discriminatory powers to army and taking away of some rights and freedoms.

However, as mahatma gandhi said the means and ends should be good as both can't be separated.

If your actions are good and are for respect of moral law both ~~perception~~ and consequence of justice will be fair and good. art

To summarise, merely creating a false perception of justice will perpetuate the injustice, with no action for resolving it. while it is also necessary to consider the changing definition of justice, and variance in what is just for particular individual or group. art

In order to do complete justice, what one needs is right intent and wisdom. The judiciary should always try to uphold the spirit of ~~justice~~ and fairness. The law makers should have veil of ignorance while making laws and executive should have reciprocity in their actions.

As Martin Luther King Jr. says
" Injustice anywhere is a threat to
justice everywhere" and if injustice
is disguised behind justice then
humanity will have no where to go.

~~The~~ wisdom and prudence will be
key in making and perceiving
the justice to be delivered.

Pretended justice → being worst
form if not addressed adequately.

→ Justice to the topic not done
adequately

Test-2 observations:

Parameter	<u>Section A</u>	<u>Section B</u>
Content and relevance	Below average.	Good
Thesis statement and core argument	Good.	Replete is more effectively.
Structure and organisation	Below average	Good.
Concise writing and coherence	Good.	—
Use of evidences and examples	Good. But use to link with topic	— . But try to be more unique.
Originality and creativity	Average.	Fair
Persuasion and arguments	—	—
Observations on introduction	Strong start!	→ Same
Observations on body	Okayish.	well written! But try to be more interlinked.
Observations on conclusion	— .	Good, try to be unique
Score	40-41	58-60

Overall observations and improvements suggested:

- 1) Justice to the topic
- 2) Example & substantiation!

EssayEdge by Farees Rahman

1:29

Test - 2

Section - B

- ⑤ Through diversity we have humanity
- ⑥ Happiness is highest good
- ⑦ Ocean need not seek water
- ⑧ A burnt child loves fire

Start writing from the below line:

Happiness is highest good

Ramesh is a successful business man and have expanded his business activities multifold in last decade. However oneday he went to his grandfather and ask him "why I am not happy with all the wealth?"

Grandfather replied with a smile you never worked for happiness, you always worked for money, It is not money which is ultimate goal or

goodness, its the pursuit of happiness
in life with family, friends and
~~society~~ forming the ultimate goal of life."

Happiness is the full and
all round development of self to achieve
~~good~~ of all.

(Happiness is not short term
gratification, rather a pursuit of
wisdom and knowledge throughout life.

It is not end but mean to arrive
at purpose of life → ~~Not art!~~
Balanced ~~Re-write~~

Happiness can be
defined as sense or feeling of
contentment, fulfillment or
satisfaction. It is cyclic in nature
along with sorrow which allow to
~~attain~~ greater happiness of wisdom
and knowledge.

Happiness is bottom of every
pursuit in which we engage, without
~~which~~ no one want to act. For a child,

playing might bring pleasure,
for hungary food will bring happiness,
~~and~~ for homeless, ~~a~~ a house will bring
happiness. For them, achieving what
they want or lack will bring happiness
and that is the ultimate good.

~~apth~~ However, Happiness should not
~~Put~~ be treated as end as once you get
one ^{form of} happiness you would want another.
The desire of happiness are unlimited
and fulfilling them one by one is
considered greater good.

~~good~~ This assumption lay flat on
realisation of purpose of life. you can
accumulate all tangible things but ~~you~~
as Aristotle says Happiness lie
in knowledge based on rationality
and critical thinking.

According to him, knowledge
will lead to state of Eudemonia,
the highest good one can achieve.

Eudaimonia

Similarly, Gratitude is another form of happiness where one is happy about what one have and thankful to those ~~who~~ played role in what they are. ~~are~~ are dimension!

Gratitude bring a sense of responsibility and accountability, bringing humility in human actions and ~~behaviour~~ behaviour priority Express it how !

Kantilya while talking about responsibility of king says, "the happiness of king lies in the happiness of his subjects" which instill gratitude in mind of king and allow him to act towards the good of all rather than himself. Good Example

In lines with above analysis, Happiness is also reflection of fortitude. It allow one to stay courageous in face of adversity, keepi smiling at challenges. 1

Hardik Pandya ~~was~~ before
2024 T-20 world cup was bullied
for his low performance. He kept on
smiling and focused on his pursuit of
happiness. His ~~perist~~ pursuit of ended
him becoming hero of India on
cup victory. Indeed, happiness had
lead him to highest good. *Cliches similar*

"Does this mean that"

Success = happiness?

Answer lie in Bhagavad Gita's
idea of Nishkama Karma, action without

~~any~~ attachment to results. Continuous
action and practice will one day
provide happiness to attempt if not

victory. $\rightarrow$ "Good" $\rightarrow$ *not adequately highlighted*

It links happiness with
the process of doing rather than the
result. It considers the process providing
knowledge to understand the highest
good.

This follow us to "what is
greatest good?" is it individual-
~~centric~~, society based or anything else?

Jeremy Bentham considered
greatest good as something which provide
maximum pleasure and minimise pain, ~~and~~
contributing to greatest happiness. It
look ~~every~~ action from what good it
provide to my individual happiness.

The happiness according to
him can be anything which provides
gratification to individual and those
~~actions~~ towards it will be considered
good.

"Does it justify unethical actions
which provide happiness? eg desire of
physical pleasure making man to
take away women as object of ~~for~~ ^{very well written!}
instance marital rape.

No, J.S. Mill considered one
another dimension to greatest good as

~~cost~~ conscience in pursuit of
good happiness. Happiness and goodness
has to pass the test of individuals
~~moral~~ conscience to reflect the
true meaning of both.

Following, the discussion, the
question comes is "does individual
good and social / general good ^{are same?}"
If ~~they~~ they are not same, which
one takes precedence between two?

~~ant~~ Let's look at individual
good becoming good of society. This idea
rely on basis that if we act of
good of individual, the sum will be
over good, leading to overall happiness.
~~European~~ society believe in ~~such~~ this
ideology of individual happiness.

However, others consider if
we act towards happiness of all, we
will take care of individual happiness
as well. Gandhiji's sarvodaya model

and trusteeship approach reflects this ~~pursuit~~ of happiness. → cliché but fitting right into the context

Subsequently, one also need to check if happiness or goodness are same or different. The similarity lie in ultimate reference of ~~happiness~~ in satisfaction of action where result of acting is good. ant

The difference between two comes when we fail to look into happiness with morality. For example, Corporate Social Responsibility is seen as burden by companies which even though was intended to bring happiness did not result in expected results. ant

(For Happiness to translate into highest goodness, we need elements of morality and long-term vision of happiness.) Corporates may look it from the quality of customers, workers they could have been elaborated

will produce.

In conclusion, we can see that happiness is not short term gratification of success or fulfillment of desires. It is about knowledge and experience one acquires keeping with correct set of virtues.

The happiness based on rational and critical thinking, virtuous character and actions, respect of moral law will produce greatest good, which is final goal of life.

Ramesh had wrong notion of happiness, he considered happiness lies outside. However, state of

Contentment and self realisation is the true happiness and highest good one can have.

Contentment Every society must strive for happiness from perspective of goodness of all leaving no one behind.

Even in physical world, the
~~happin~~ happiness will be achieved
when have inclusivity of all in
that happiness. If all around us
are happy, we will also be happy.

Dr ~~APJ~~ Abdul Kalam rightly point
to true happiness in righteousness as

" when there is righteousness in
heart, there is beauty in character;
when there is beauty in character,
there is harmony in the home;
when there is harmony in home,
there is order in nation;
when there is order in the nation,
~~there~~ is peace in the world.

— Kalam

Good conclusion!

Test-2 observations:

Parameter	<u>Section A</u>	<u>Section B</u>
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Use of evidences and examples		
Originality and creativity		
Persuasion and arguments		
Observations on introduction		
Observations on body		
Observations on conclusion		
Score		

Overall observations and improvements suggested:

Essay Egeby Farees Rahman