

- ① The shoe that fits one person pinches another

Test - 5

Section - A

- ② A society is only as strong as its values
- ③ The ~~the~~ greater the outward show, the greater the inward poverty
- ④ Leaders destroy the followers and followers destroy the leaders.

Start writing from the below line:

- ① "The shoe that fits one person pinches another"

Ramesh, a young dynamic graduation student who is about to complete his graduation in public policy and climate change was attending his one of the last lectures of collage.

His professor asked "what do

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Not
a very impactful hook!

you all think what will do
with your degree coming to end?
How will you use what you
have learnt in past few years.

Ramesh raised his hand and
replied, "sir, I will join some
policy think tank and formulate
the best ever strategy and
plan to end all the problems linked
to climate change across the world."

Professor as calm as calm he
can be smiled and replied "Here,
is most important line I can
ever teach you, there are no
perfect solutions in this world. If
you find one solution, it might
get outdated or will produce
another, The efforts must always
be to bring a sustainable way
that suits the most" and same
has been discussed in our
essay also.

decent
core
argument

In our pursuit of finding new and novel solution, we often end up creating new problems that hurt others if not ourselves or the target group.

Let's look at the climate change issue itself. With rising heatwaves and temperature we have air conditioners in most homes of upper class in India. This suits and allow them to stay away from vergies of heat.

However, it create hvac for those who can't afford it.

The heat dome effect and more severe heat impact thousands other, taking lives of many every summer.

Further, dwelling into our

proposition, in governance we often see one size fit all approach and how it suits a few but hurt a lot others in their lives and livelihood.

For instance, building hydel power project to provide electricity to metro cities and towns thousands of tribals and villagers are rehabilitated from their native place, threatening not just economic livelihood but their socio-cultural sentiments attached for millions of years.

Expanding our discussion on how one method may not suit and even harm others at international level, United Nations Security Council reflect similar challenges.

The permanent 5 members who enjoy veto power, uses their

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Justice in support of the topic
not properly done!

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discretion for own benefit and suppress the voice of others.

This is evident ~~as~~ from failure of UNSC to prevent major global conflicts and establish a stable world order.

Okayish

However, not all shoe that fit one will pinch others, some can even allow to build another one for those who do not have perfect fit.

For example, if India is provided permanent seat at UNSC, it being voice of global south empower other developing and underdeveloped along with itself.

Not an apt example

Does this mean that every shoe made has to be fit for everyone? some solutions might not benefit or are suitable to needs of intended beneficiaries.

Farm laws passed in 2021, were outrightly rejected by farmers especially in North India. The law made to revolutionise did not conform to needs of farmers, who ultimately made the government to take the law back. *ep1!*
The shoe did not fit and pinched the one would have worn it.

But this does not mean the solutions which are rejected or not liked by beneficiary are always bad. Sometimes, it takes time to adjust to the situation just like ~~use~~ a new leather shoe which takes shape of users feet after 3-4 usage. This require little adjustment in the ~~initial~~ phase, but may provide great result in the end. *Very good dimension!*

101st constitutional amendment,

introduced unified GST system in India, with many opposing the reform due to possible decline in revenue to the states. *Very well written*

The GST compensation fund was created for 5 years as an adjustment and now India is reaping great dividend even getting almost ~~₹ 2 lakh crore~~ worth revenue in a month.

In continuing with our discussion on finding solution, a important question arise i.e. "do all need to share the ~~same~~ path to achieve the desired result".

The answer according to what Buddha said was no, it's the circumstances that determine the trajectory and path to any action. He highlighted it in his philosophy of madhyam

marga. Some sages might have attained moksha or enlightenment by complete dedication and meditation, for ~~years~~ after years but not all can follow it.

He believed that balance ^{well} between things allow you to chart ^{Put!} your map and attain what you cherish, in a way one ~~create~~ shoe that fits them.

Another important dimension in building new innovation is evolution and feedback. If we keep building new - new shoes and do not seek if fits the intended persons, our resources and ~~efforts~~ will become futile.

This include taking precaution in our actions.

For instance, excessive use of fertilizers in the agriculture, excess extraction and mining of

minerals, increase in pollution due to over consumption, we end up pinching the future generation for our comfort. The ~~precaution~~ and ~~feasibility~~ needs to be maintained by feedback and self inspection.

To solve these challenges, we need to turn the table ^{apt!} around and build the grassroots driven ~~change~~. Bottom-up approach is important precondition to it.

good Gram sabha is the perfect example of such a measure, which is supposed to make its own shoes under the guidance of district administration and solve the local challenges based on how they want it without hurting local sentiments or groups.

To summarize, there are no perfect solutions to the problems. One solution might ~~not~~ ^{apt!} suit other or get outdated with time. we need solutions that ~~suits~~ ^{adapt} maximum people and if hurt others.

In pursuit of this, India have adopted a fine balance approach which empower the vulnerable and build a state that accomodate different divergent aspects of society.

Recent efforts like NITI Aayog, GST council, Panchayati Raj institutions etc allow to build consensus-based and need based solutions taking care of those who might get hurt.

Mahatma Gandhi's Ram Rajya based on truth and

right team will be guiding
light in innovating and
improving our actions, accommodating
plurality in culture, ideas,
ideologies, religion etc.

↳ Narrow conclusion!

↳ write more broadly

Situations / Changing time /

Acknowledge diversity /
differences / Dissent.

Essay Edge by Farees Rahman

- ⑤ It is no measure ^{of health} to be well adjusted to a profoundly sick society

Test - 5

Section - B

- ⑥ Nature never did betray the heart that loved her
- ⑦ Man can do what he wills but he cannot will what he wills
- ⑧ Men are more moral than they think and far more immoral than they can imagine.
- Start writing from the below line:*

⑤ "It is no measure of health to be well adjusted to a profoundly sick society"

Narges Mohammadi, women right activist in Iran has spent most of her life in past few decades in several jails of Iran. This all is due to her adherent attitude and

continued dedication towards rights of women and their freedom

Her contribution was globally recognized when she won Nobel peace prize in 2023. However, it ~~could~~ ^{be} did not turn the attitude ^{Good} of orthodox regime in Iran who ^{look!} ~~brief~~ continue its long standing stance on rights of women.

However, Nerges contribution and dedication to fight the sick system highlight its ^{about} not to conform but to reform the system.

~~One~~ can not adapt to the wrong however prevalent it maybe.

In this essay, we are going to look at sick nature of society and how people adopting to this sick nature turn them sick, not healthy. Those who try to change this are often called ^{apt} ~~the~~ sick or unfit for the ^{Good} ~~of Essay!~~ society.

Let's start our essay by asking a simple question, "who our society label as sick? Are they the one who conform to norms of society or are they one who challenge the set wheel in motion?"

The history has been kind enough to produce examples. Let's

look at Socrates who was executed to question the prevalent notions and methods of states and

church. Same was the case with

Galileo Galilei who challenged the church and paid price for it, as his life itself.

Though the society today recognise the contributions and ideas of both these individuals rather than philosophers, it suffers

from numerous other evils we often did not notice. Let's look at one example we often see in our day to day life.

~~Almost transition~~ Women are often the one who leave their jobs and aspirations after marriage or if not after marriage then with the birth of child because she is supposed to take care of child.

Same goes when we name the children. It is none often ~~then~~ not, father's name is attached to child, wondering we did mother had no role in life of child. This paradox of role of women in society show how sick our society and its institutions are.

At level of society, the purity and pollution norms are so deeply ingrained in society,

well
written!

that institution of untouchability and caste had survived for 1000 years and exist in some modified form today, manual scavenging linked to particular caste or community clearly highlight this.

The sick nature of our society is so deep that even the teachers who are supposed to open the world of possibility and remove the sickness, often perpetrate the evils. Recent, a incident of Muzayamgar where teacher asked minority student to be beaten by his classmates.

Choose
better
substantiation!

These incidents in a so called rational, progressive world highlight the deep concern it continue to maintain and perpetuate.

This brings us to wonder what will happen if you question or try to reform the system? will society change or sustain itself?

Rakhma Bai, a young doctor in 1890 was married at age of 9 but her father allowed her to stay at his home and continue her education. But when she grew up she did not want to join her husband as she had no consent in her marriage.

The court also ruled against her and asked her to join his husband and when she denied she was ~~asked to~~ sentenced to jail. Not conforming to society later brought the desired change by bringing minimum age of marriage.

write
concerns

However, not always you succeed. Those who try to change or alter the sickness, they themselves are labelled as ~~mentally~~ sick or unfit.

(The gravity of situation is such that society that labelled individual unfit or unhealthy will also impose certain taboos related to it. This build either one conforms to society and get the lost health back or stay as secluded part of society.)

This ill-treatment did not even discriminate against against likes of Gandhi when he worked for upliftment of Harijans.

On similar lines, let's take closer look at condition of

afican americans who were not given equal legal rights even till 1960s. The people who faced exploitation considered it as their fate.

However, it was not a measure of health for Martin Luther King Jr who advocated for rights and even gave his life for it.

Above two incidents of ^{Luther King Jr} Gandhi and Martin show it does not matter if you are called unfit or wrong or even served death if the society did not like your actions, one need not conform if that is wrong and lead to being labelled as evil or sick.

However, merely thinking and blaming others will not change

circumstances. As Leo Tolstoy calls it "if you want to see the change you must be the change first". This idea advocates

self inspection, determination and perseverance to change the sick society.

Had gandhiji or kasturba gandhiji not worked for untouchables themselves and within their region, they could not have brought the change. Your actions must reflect your vision even at other pole to that of standard norms. Good

One important dimension is to look at that society is not always inherently wrong. Certain group in name of sick society try to perpetuate their self interest.

unique
dimension

For instance secessionists group call the democratic regime as wicked and oppressive for particular community. They justify their actions and themselves as liberator, which state and society condemn and rightly so. *Genesis*

To summarise, yes the society is filled with flaws and if force not to change. If one moulds oneself to it will either become sick, filled with flaws or if one ^{try to} change be labelled threat to society. *apx*

It needs determination, continuous effort and self introspection to bring the change. Gautama Buddha's emphasis on meditation and self realisation indicate to bring right health to oneself and society.

As the saying goes, you
"can not make one shoe fit
all", we need a social
~~apt~~ order which accomodate the
~~diverse~~ ideas and remove the
evils.

At a multigroup, multi ethnic,
multi lingual and other diverse
plurality we cannot have
one order but can certainly
have space to accomodate our
differences. The bad needs to
be ousted and not conforming
to bad is only solution to ~~be~~
~~good~~ rather than adapting to
bad.

Above Average!

→ could be little bit more

Impactful

Essay Edge by Farees Rahman

A shoe that fits one person pinches others.

⑦ takes time to fit in just place — like leather shoes

③ one size fits all
Top down

fit	pinch
② ✓	✓
⑤ ✓	✗
⑥ ✗	✓
✗	✗

② eg If you allow one to kill/bent other.
eg drinking alcohol / not working towards goal

① trustee
after graduation from public policy school
Ramesh
make generic policy on C.C. will ensure greatest good → evnt con?
proj. → no solution is perfect. we live in imperfection

Gandhi - trusteeship

Bottom up.

tribal panchashil → ④

④ UNSC → fit PS → pinch others

⑤ multipolar world fit India and not pinch but voice of global south.

⑥ might → law → pinch on large society.

⑧ precaution (role model)
Julia Hill
↓
evaluate and implement

⑨ 75th CA / NITI Aayog
↓
create shoe for every one
fit enough clearances

conclusion — Ram Raja
lighten & huth

individual

⑦ Buddha
chart own journey
no right way

It is no measure of health to be well adjusted to society that is profoundly sick.

↓
② society is sick and if one adapts to it, he is not healthy but turns sick

saula debi chandmani

④ Kalehma bai case

accept

reject

⑨ is not

⑩ geli ho

⑦a mental health & taboo

⑩ if you want to see change, bring change in yourself - holby

need for change

⑦ irrationality
⑧ untouchability & Gandhi
⑨ disabled - caesar romanizing
⑩ freedom struggle and moderates early leaders
⑪ colonisation
⑫ exploitation & neo colonialism Africa
⑬ one size fit all

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Test-5 observations:

Parameter	<u>Section A</u>	<u>Section B</u>
Content and relevance	Above Average	Good
Thesis statement and core argument	Good	— 11 —
Structure and organisation	Good	— 11 —
Concise writing and coherence	— 11 —	— 11 —
Use of evidences and examples	Above Average	Above Average Average
Originality and creativity	Fair	Good
Persuasion and arguments	— 11 —	Fair
Observations on introduction	Not very impactful.	Good intro. Can be bit impactful
Observations on body	I st half - Average II nd half - good	well written
Observations on conclusion	* Same	Good. Same
Score	55 - 56	61 - 63

Overall observations and improvements suggested:

issues I found

① I did not read second essay topic and started 1st with climate change

↳ forced me to do essay

⑤ than ⑥

② I gave 20 min in brainstorming and had too much content

↳ lead to bad

coherence and

maybe unclear message.

though I ^{am} not sure